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| **Logo SURE** | Society for Upliftment of Rural Economy (SURE)  Varanasi 221 005  [www.jsure.org.insure.award.2018@gmail.com](http://www.jsure.org.in) |

Application for SURE Award 2016 and 2017

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| **Particulars of Award** | | |
| Name of Award |  |  |
| \*Year of Award |  |  |

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|  | Name in full | | | | |  | | | | | | | | |
|  | Date of birth | | | | |  | | | | | | Latest photograph of Applicant | | |
|  | \*Age on 1.1.2016/2017 | | | | |  | | | | | |
|  | Present Designation | | | | |  | | | | | |
|  | Address for correspondence | | | | | | | | | | |
|  | Contact details: | | | | | | *Mobile:*  *E-mail:* | | | | | | | |
|  | Educational qualifications starting from bachelor’s degree *(Enclose copies of certificates as a proof)* | | | | | | | | | | | | | |
| *Degree* | *University* | | | | | | | *Year* | | | | *Division/Class/OGPA* | |
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|  | Field of specialization | | | | | |  | | | | | | | |
|  | Service record | | | | | | | | | | | | | |
| *Organization*  *& Place* | | | | *Position held* | | *Period*  *(MMYY-MMYY)* | | | *Nature of duty*  *Teaching/Research / Extension* | | | | |
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|  | Medals/awards/recognition received | | | | | | | | | | | | | |
| *Name of Award* | | | *Sponsoring Authority* | | | | | | *Year of Award* | | | | |
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|  | | |  | | | | | |  | | | | |
|  | Research experience (Years) | | | | | | | | |  | | | | |
|  | Extension experience (Years) | | | | | | | | |  | | | | |
|  | Teaching experience (Years) | | | | | | | | |  | | | | |
|  | Significant Contribution in Research | | | | | | | | |  | | | | |
|  | Significant Contribution in Extension | | | | | | | | |  | | | | |
|  | Significant Contribution in Teaching | | | | | | | | |  | | | | |
| a | Courses designed and taught | | | | | | | | |  | | | | |
| b | Students guided (Masters and PhD) | | | | | | | | |  | | | | |
| 17 | List of Publications | | | | | | | | | | | | | |
|  | Articles published in referred Journal (As per NAAS 2018 Score) | | | | | | | | | | | | | |
| a | Contributors | | Year of publication | | | | | Title | | Journal Name | | | | Vol /Issue /Page No |
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| b | Popular/ Technical articles | | | | | | | | | | | | | |
|  | Contributors | | Year of publication | | | | | Title | | Magazine Name | | | | Vol /Issue /Page No |
|  |  | |  | | | | |  | |  | | | |  |
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| c | Books/ book chapters / Manuals etc. | | | | | | | | | | | | | |
|  | Contributors | | Year of publication | | | | | Title | | Publisher | | | | ISBN /page |
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| 18 | Significant achievements (about 150 words) | | | | | | | | | | | | | |
|  | Signature of the Candidate: | | | | | | | | | |  | | | |
|  | Place: | | | | | | | | | |  | | | |
|  | Date: | | | | | | | | | |  | | | |

**Note:**

1. Awards are open for members of society only
2. Awards are for 2016 and 2017 only
3. Age limit will be considered as on 1st January of respective year

**Photograph**

1. Last date for receiving award is 15 August 2018.
2. Duly field application in may be mailed to [sure.award.2018@gmail.com](mailto:sure.award.2018@gmail.com)

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